

# Overview & Scrutiny Committee

Title:	Health Overview & Scrutiny Committee
Date:	19 October 2016
Time:	4.00pm
Venue	Council Chamber, Hove Town Hall, Norton Road, Hove, BN3 4AH
Members:	Councillors: Simson (Chair), Allen, Bennett, Cattell, Deane, Knight, Marsh, O'Quinn, Peltzer Dunn, Taylor
	Co-opted Members: Colin Vincent (Older People's Council), Fran McCabe (Healthwatch), Caroline Ridley (Community & Voluntary Sector)
Contact:	Giles Rossington Senior Scrutiny Officer 01273 29-1038 giles.rossington@brighton-hove.gov.uk

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# **Democratic Services: Overview & Scrutiny Committee** Councillor Head of Democratic Simson Services Policy Chair Officer Councillor Councillor Allen **Bennett** Officers Councillor Councillor Peltzer Dunn Marsh Councillor Councillor Cattell Taylor Officers Councillor Councillor O'Quinn Deane Officers Councillor Knight Public Councillor Speaker Speaking **Public Seating Press**

### **AGENDA**

PART ONE Page

### 27 APOLOGIES AND DECLARATIONS OF INTEREST

### 28 MINUTES

To consider the minutes of the last scheduled meeting held on 20 July 2016, and of the special meeting held on 05 October 2016 (to follow for committee meeting)

### 29 CHAIRS COMMUNICATIONS

### 30 PUBLIC INVOLVEMENT

1 - 4

To consider the following matters raised by members of the public:

- (a) **Petitions:** to receive any petitions presented by members of the public to the full council or at the meeting itself;
- (b) **Written Questions:** to receive any questions submitted by the due date of 12 noon on the 14th October 2016.
- (c) **Deputations:** to receive any deputations submitted by the due date of 12 noon on the 14th October 2016.

A deputation was referred to the HOSC from July 2016 Full Council. A response to this deputation will be provided at the committee meeting.

### 31 MEMBER INVOLVEMENT

To consider the following matters raised by councillors:

- (a) **Petitions:** to receive any petitions submitted to the full Council or at the meeting itself;
- (b) Written Questions: to consider any written questions;
- (c) **Letters:** to consider any letters:
- (d) **Notices of Motion:** to consider any Notices of Motion referred from Council or submitted directly to the Committee.

### 32 REGIONAL REVIEW OF STROKE SERVICES: UPDATE

5 - 20

Report of the Executive Lead, Strategy, Governance & Law, on NHS plans to reconfigure Sussex stroke services.

Contact Officer: Giles Rossington Tel: 01273 291038

Ward Affected: All Wards

# 33 SOUTH EAST COAST AMBULANCE NHS FOUNDATION TRUST: CQC 21 - 64 INSPECTION REPORT

Report of The Executive Lead Strategy, Governance and Law, on the recent CQC inspection of SECAmb.

Contact Officer: Giles Rossington Tel: 01273 291038

Ward Affected: All Wards

### 34 PATIENT TRANSPORT SERVICES (PTS): UPDATE

65 - 110

Report of the Executive Lead, Strategy, Governance & Law, on Sussex Patient Transport Services (PTS).

Contact Officer: Giles Rossington Tel: 01273 291038

Ward Affected: All Wards

### 35 HOSC DRAFT WORK PLAN/SCRUTINY UPDATE

111 - 114

The latest version of the HOSC 2016/17 work plan is included for information (copy attached)

The City Council actively welcomes members of the public and the press to attend its meetings and holds as many of its meetings as possible in public. Provision is also made on the agendas for public questions and deputations to committees and details of how questions and deputations can be raised can be found on the website and/or on agendas for the meetings.

The closing date for receipt of public questions and deputations for the next meeting is 12 noon on the fifth working day before the meeting.

Agendas and minutes are published on the council's website www.brighton-hove.gov.uk. Agendas are available to view five working days prior to the meeting date.

Meeting papers can be provided, on request, in large print, in Braille, on audio tape or on disc, or translated into any other language as requested.

### **WEBCASTING NOTICE**

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For further details and general enquiries about this meeting contact Giles Rossington, (01273 29-1038, email giles.rossington@brighton-hove.gov.uk) or email democratic.services@brighton-hove.gov.uk

### **ACCESS NOTICE**

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## **OVERVIEW & SCRUTINY COMMITTEE**

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